

Message Text

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ACTION EUR-12

INFO OCT-01 ISO-00 CU-06 LAB-04 SIL-01 EB-08 COME-00
IO-14 SS-15 SP-02 OES-07 OIC-02 PA-02 /074 W
-----100526 231121Z /23

R 231018Z MAR 78
FM AMEMBASSY LONDON
TO USIA WASHDC
INFO SECSTATE WASHDC 4486
WHITE HOUSE
AMEMBASSY PARIS

UNCLAS SECTION 01 OF 02 LONDON 04694

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FOR: USIA IOP/DP - MCHALE AND IEU FOR HUDSON; CU/WE FOR
PSAPP, EUR FOR DAN GOOTT; WHITE HOUSE, BILL SPRING; USIA
PASS LABOR DEPARTMENT FOR ERNEST GREEN; PARIS ALSO FOR
OECD, ART HOFFMAN

E.O. 11652: N/A

SUBJECT: CONFERENCE ON YOUTH EMPLOYMENT

REFERENCE: A) WILSON-MCHALE TELCON 3/21/78 B) USIA 4545

1. OFFICIAL CONFERENCE TITLE: "THE PROSPECTS FOR FULL

EMPLOYMENT FOR YOUNG PEOPLE IN THE 1980S: A CONFERENCE
OF EXPERTS FROM THE UK AND THE US ON THE EMPLOYMENT
AND TRAINING NEEDS OF THE YOUNG."

2. CONFERENCE AGENDA AS FOLLOWS: FRIDAY, MAY 19: 12.30 -
LUNCHEON FOR PARTICIPANTS. SECRETARY OF STATE FOR EM-
PLOYMENT THE RT. HON. ALBERT BOOTH MP, (COUNTERPART TO US
SECRETARY OF LABOR) WILL WELCOME PARTICIPANTS WITH SHORT
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ADDRESS. 14.30: KEYNOTE SPEECHES ON "PROSPECTS FOR FULL
EMPLOYMENT FOR YOUNG PEOPLE IN THE 1980S" BY ELI GINZBERG
AND JOHN HUGHES, VICE-PRINCIPAL, RUSKIN COLLEGE (LABOR
TRAINING COLLEGE), OXFORD UNIVERSITY. HUGHES IS WELL-
KNOWN LABOR ACADEMIC, HEAD OF TRADES UNION RESEARCH UNIT.
15.30-17.30: DISCUSSION. 18.30: RECEPTION FOR ALL
PARTICIPANTS AT DEPARTMENT OF EMPLOYMENT, HOSTED BY

SECRETARY BOOTH. EVENING FREE. SATUR DAY, MAY 20: 9.30:
PRESENTATIONS ON "GOVERNMENTAL APPROACHES TO EMPLOYMENT
PROBLEMS IN US AND UK" BY BILL SPRING, TIM BARNICLE,
JOHN GRANT - JOINT PARLIAMENTARY UNDER SECRETARY OF STATE
FOR EMPLOYMENT. GRANT IS MP AND A BOOTH DEPUTY, FORMER

CHIEF INDUSTRIAL CORRESPONDENT AT DAILY EXPRESS. DIS-
CUSSION. 11.30: PRESENTATIONS ON "EDUCATION AND MANPOWER
TRAINING: THE TRANSITION FROM SCHOOL TO WORK" BY
ERNEST GREEN AND GEOFFREY HOLLAND, DIRECTOR OF SPECIAL
PROGRAMS DIVISION AT MANPOWER SERVICES COMMISSION (MSC)
AND AUTHOR OF "YOUNG PEOPLE AND WORK" (REPORT ON WHICH
CURRENT UK PROGRAM TO PROVIDE JOBS AND TRAINING FOR UN-
EMPLOYED YOUTH IS BASED). HOLLAND IS FORMER PRINCIPAL
PRIVATE SECRETARY TO SECSTATE FOR EMPLOYMENT, FORMER
DIRECTOR PLANNING AND INTELLIGENCE OF TRAINING SERVICES
AGENCY, FORMER HEAD OF PLANNING AT MSC. SESSION CHAIRED
BY JOHN LYTTLE, PERSONAL ADVISOR TO SECSTATE FOR EDUCATION
AND SCIENCE. DISCUSSION. 13.00: LUNCH. 14.15: PANEL
DISCUSSION, CHAIRED BY BRITISH YOUTH COUNCIL PRESIDENT
PETER MANDELSON, ON CONFERENCE THEME. FOUR PANEL MEMBERS
WILL INCLUDE US TRADE UNION REPRESENTATIVE; OTHERS TO BE
DETERMINED AT CONFERENCE. EACH PANELIST WILL SPEAK
INFORMALLY FOR 5-10 MINUTES ON CONFERENCE THEME, GIVING
IMPRESSIONS OF, AND DRAWING CONCLUSIONS FROM, PRECEDING
SESSIONS. CONFERENCE CONCLUDES 17.30.
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3. GINZBERG SHOULD PLAN SPEAK 30 MINUTES; GREEN, SPRING,
BARNICLE TWENTY MINUTES EACH. SPRING AND BARNICLE TALKS
SHOULD FOCUS ON CARTER ADMINISTRATION - CONGRESS
APPROACHES TO FULL EMPLOYMENT; CONTENT AND DEVELOPMENT OF
ATTITUDES TOWARD HUMPHREY-HAWKINS BILL, WITH EMPHASIS ON
US POLICYMAKING PROCESS; YOUTH UNEMPLOYMENT IN CONTEXT OF
US GOVERNMENT APPROACHES TO FULL EMPLOYMENT. GREEN TALK
SHOULD INCLUDE US GOVERNMENT AND PRIVATE MANPOWER TRAINING
PROGRAMS, WITH EMPHASIS ON PROGRAMS DESIGNED TO FACILITATE
TRANSITION FROM SCHOOL TO WORK. POST WILL BRIEF AMERICAN
PARTICIPANTS ABOUT SEMINAR UPON ARRIVAL.

4. POST WILL MAIL INVITATION, AGENDA, PARTICIPANT LIST,
COPIES OF HOLLAND REPORT TO GREEN, SPRING, BARNICLE,
PEGGY PSAPP FOR GINZBERG.

5. BRITISH YOUTH COUNCIL WILL PROVIDE PRE-PAID ECONOMY-
CLASS TICKETS WASHINGTON-LONDON-WASHINGTON FORBARNICLE,
SPRING, UNION REP, THRU PAA OR TWA ASSUME GREEN,
GINZBERG TRAVEL COVERED. IF POSSIBLE, PREFER ALL

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AMERICAN PARTICIPANTS ARRIVE MORNING OR AFTERNOON
THURSDAY, MAY 18. EMBOFFS WILL MEET.

6. FOR MCHALE: ADVISE ETA, ETD LONDON GREEN, SPRING,
BARNICLE AND NAME OF UNION REP. PER REF A, PLEASE POUCH
CVS WITH MORE DETAILED BIOS SPRING, BARNICLE IN ADDITION
TO THOSE REQUESTED YOU SEND BY PRIORITY CABLE; DETAILED
BIOS WILL BE INCLUDED IN CONFERENCE PROGRAM. WE NOW HAVE
COPY GREEN BIO FROM DOL. WELCOME GREEN, SPRING, BARNICLE
SUGGESTIONS RE BACKGROUND MATERIALS WHICH CAN BE DIS-
TRIBUTED BEFORE OR AT CONFERENCE.

7. FOR P PSAPP: ADVISE ETA, ETD LONDON GINZBERG.

8. FOR HOFFMAN: WELCOME YOUR ATTENDANCE. ADVISE ETA;
POST WILL MEET.

9. ALL AMERICAN PARTICIPANTS WILL OVERNIGHT HOTEL
INTERNATIONAL, CROMWELL ROAD, LONDON, TEL: 370-4200,
TELEX 27260. SINGLES WITH BATH, UNLESS OTHERWISE
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REQUESTED.

10. FYI, CONFERENCE HAS ALREADY PROVOKED GREAT INTEREST
HERE; ALTHOUGH INVITATIONS WILL NOT BE MAILED UNTIL NEXT
WEEK, CO-SPONSORS HAVE RECEIVED SEVERAL REQUESTS TO
ATTEND INCLUDING MPS, TUC REPS, JOURNALISTS. DEPARTMENT
OF EMPLOYMENT INFORMED US THAT PARTICIPATION OF BOTH
GRANT AND BOOTH EXCEPTIONAL, BUT WARRANTED "BECAUSE OF
STRENGTH AND LEVEL OF US REPRESENTATION."
ANDERSON

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Message Attributes

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